

VISION:

Every student will achieve their highest educational goals.

MOTTO:

Students First!

**Pierce Joint Unified School District
540A 6th Street
P.O. Box 239
Arbuckle CA 95912
(530) 476-2892 * (530) 476-2289 Fax**

MISSION:

The Pierce Joint Unified School District is committed to provide a highly qualified staff in a safe and healthy learning environment. Parents and community members are partners in our education community.

**BOARD OF TRUSTEES REGULAR MEETING
PIERCE JOINT UNIFIED SCHOOL DISTRICT
TECHNOLOGY BUILDING
940A WILDWOOD ROAD, ARBUCKLE CA 95912**

Monday June 20, 2022 9:00 a.m.

AGENDA

Governing Board

Amy Charter, President

Abel Gomez, Vice President

Barbara Bair, Board Clerk

John R. Friel, Member

George Green, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6th Street, Arbuckle CA 95912, during normal business hours.

Message from the Board President:

This meeting is being recorded and may capture sounds of those attending the meeting.

**Pierce Joint Unified will hold a regularly scheduled board meeting on
Monday, June 21, 2021 at 9:00 a.m.**

You may join the meeting by phone and/or video.

Public comment will be included during this regular meeting and will be heard at 6 p.m.

**To join the meeting, dial 1-620-712-2513 and enter PIN 190 723 193#
(be sure to include the # in the PIN)**

Remember: to mute or unmute your phone, press *6

**The chat box will be monitored during the meeting, if you have a question or would like to speak,
please use the chat box to alert the meeting organizer.**

1. CALL TO ORDER

A. Pledge of Allegiance

2. APPROVAL OF AGENDA

ACTION

2020/21 Board Goals:

1. Pierce Joint Unified School District students will graduate high school college and career ready.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.



3. HEARING OF THE PUBLIC
 (Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)
4. Consider and approve **2022/23 LCAP (Local Control Accountability Plan)** ACTION
5. Consider and approve **2022/23 Budget, LCFF (Local Control Funding Formula)** ACTION
6. Consider and approve **Amendment to Employment Contract between Carol Geyer, Superintendent and the Board of Trustees for the Pierce Joint Unified School District** ACTION
7. Consider and approve **Superintendent Salary Schedule** ACTION
8. **Consider and approve AG Incentive Grant** ACTION
9. Consider and approve Consent Agenda ACTION
 - A. Interdistrict Transfers
 1. Transferring IN for the 2022/23 School Year
 - a. One (1) Student from Maxwell CA
 - b. One (1) Student from Williams CA
10. Consider and approve **Revised School Accountability Report Card (SARC) for Lloyd G. Johnson Jr. High** ACTION
11. 2021/22 Board Self Evaluation INFORMATION/
DISCUSSION
12. CLOSED SESSION: ACTION
 - A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Certificated	Teacher	Hiring
Classified	ASP Site Leader	Resigning
Classified	Office Assistant	Hiring
13. OPEN SESSION: Report ACTION taken in CLOSED SESSION:
 - A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Certificated	Teacher	Hiring
Classified	ASP Site Leader	Resigning
Classified	Office Assistant	Hiring
14. Adjourn

In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)