VISION: Every student will achieve their highest educational goals. MOTTO: Students First!	(530) 470	oint Unified School I 540A 6 th Street P.O. Box 239 Arbuckle CA 95912 5-2892 * (530) 476-22	289 Fax	MISSION: The Pierce Joint Unified School District is committed to provide a highly qualified staff in a safe and healthy learning environment. Parents and community members are partners in our education community.			
		R <i>USTEES REGULA</i> Γ UNIFIED SCHOO					
		HNOLOGY BUILD					
940A WILDWOOD ROAD, ARBUCKLE CA 95912							
	Monday	June 20, 2022	9:00 a.m.				
AGENDA							
Governing Board							
	Ai	my Charter, Presiden	t				
	Abel Gomez, Vice Pres	ident Barba	ara Bair, Board Clerk				
	John R. Friel, Memb	er Geo	rge Green, Member				
Documents provided to	a majority of the Governing Re	ard regarding an open sess	ion item on this agenda will b	e made available for public			

becoments provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6th Street, Arbuckle CA 95912, during normal business hours.

Message from the Board President: This meeting is being recorded and may capture sounds of those attending the meeting.

Pierce Joint Unified will hold a regularly scheduled board meeting on Monday, June 21, 2021 at 9:00 a.m.

You may join the meeting by phone and/or video. Public comment will be included during this regular meeting and will be heard at 6 p.m.

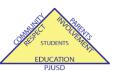
To join the meeting, dial 1-620-712-2513 and enter PIN 190 723 193# (be sure to include the # in the PIN)

Remember: to mute or unmute your phone, press *6 The chat box will be monitored during the meeting, if you have a question or would like to speak, please use the chat box to alert the meeting organizer.

- 1. CALL TO ORDER A. Pledge of Allegiance
- 2. APPROVAL OF AGENDA

2020/21 Board Goals:

^{3.} Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.



ACTION

^{1.} Pierce Joint Unified School District students will graduate high school college and career ready.

^{2.} Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.

3. HEARING OF THE PUBLIC (Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)

4.	Consider and approx	ove 2022/23 LCAP (Local Control Accou	ACTION	
5.	Consider and appro Formula)	Consider and approve 2022/23 Budget, LCFF (Local Control Funding Formula)		
6.		ove Amendment to Employment Contrac ident and the Board of Trustees for the l strict		ACTION
7.	Consider and appro	ove Superintendent Salary Schedule		ACTION
8.	Consider and app	rove AG Incentive Grant		ACTION
9.	A. Interdistrict 1. Transfe a. One	ove Consent Agenda Transfers rring IN for the 2022/23 School Year (1) Student from Maxwell CA (1) Student from Williams CA		ACTION
10.	Consider and appro for Lloyd G. John	ove Revised School Accountability Repor son Jr. High	rt Card (SARC)	ACTION
11.	2021/22 Board Self	f Evaluation		INFORMATION/ DISCUSSION
12.	CLOSED SESSIO	N:		ACTION
	A. PUBLIC EMPI	LOYMENT: Pursuant to Government Cod	e sec. 54957, the	
	Board will mee	t in CLOSED SESSION to discuss employ	vee matters:	1
	Certification	Position	Status	
	Certificated	Teacher	Hiring	

Resigning

Hiring

ASP Site Leader

Office Assistant

 OPEN SESSION: Report ACTION taken in CLOSED SESSION:
A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Certificated	Teacher	Hiring
Classified	ASP Site Leader	Resigning
Classified	Office Assistant	Hiring

14. Adjourn

Classified

Classified

In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)